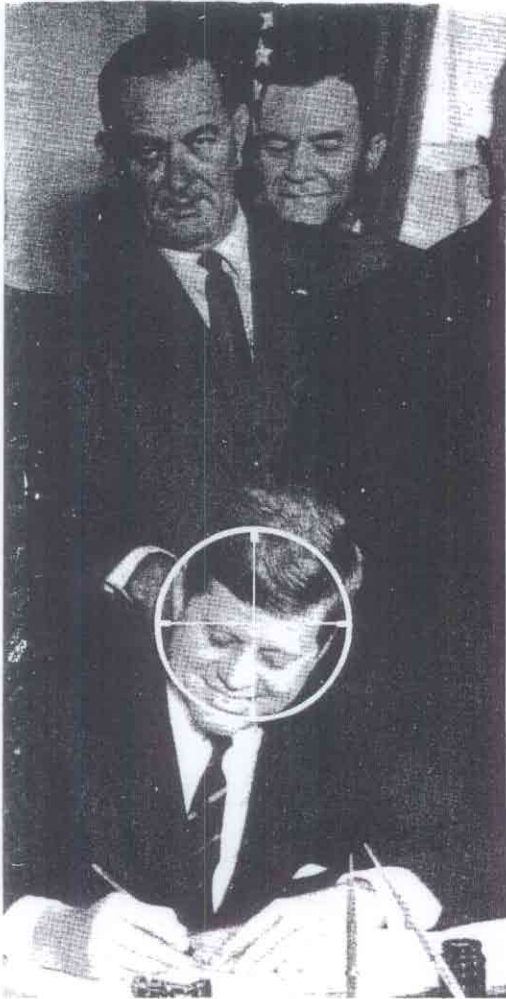




WHO KILLED KENNEDY

IF YOU ARE INTERESTED

A MEETING TO FORM A COMMITTEE OF ACTION WILL
BE HELD AT THE U.C.L.A. STUDENT UNION ON SATURDAY,
FEBRUARY 3rd AT 2:00 P.M. -- BE THERE!!!

.... AND MAIL THIS TO GOVERNOR REAGAN....

Dear Governor Reagan:

In the interests of law and order, we URGENTLY request that you comply with the legal extradition of those persons called to testify concerning the murder of John F. Kennedy.

Name _____

Address _____

"attempts to arrest
various people around
the country"

Not war comments
say not what we have
does

Do is communist
morp. sov P +
pamphlet

KENNEDY ASSASSINATION INQUIRY COMMITTEE

G.P.O. BOX 2691, NYC, 10001

Dear Friends and Supporters:

Our first mailing in quite awhile, first in a new series. Please be patient these of you whose personal letters we've been unable to answer; we have been busy with non-public activities and are just now catching up.

KING

A major national event is due to take place on the evening of Tuesday, March 24th, when the film "King: A Filmed Record...Montgomery to Memphis" will be shown in 1,000 cinemas across the country (with dozens of theatres in the New York area playing it). The film currently runs 153 minutes with intermission, and the national admission charge is \$5.00. The sponsors are planning on raising millions of dollars to continue Dr. King's work. A good cause--but read to the end of this letter for our suggestion and request for action.

JOHNSON

On Saturday, May 2nd, ex-President Lyndon Johnson will be interviewed on CBS television by Walter Cronkite. The program has been taped and is the third in a series that has generated controversy and headlines. The announced topic for the evening is the assassination of President John F. Kennedy and Mr. Johnson's succession to the Presidency. We respectfully suggest that it is indeed unlikely Mr. Johnson will be disagreeing with his Warren Commission. We also suggest we watch and hope Mr. Johnson puts his foot in his mouth again, as he has done in the past programs. Possibly he will give us fresh ammunition for a new attack on the handling of the whole affair. Meanwhile, his brother Sam Houston Johnson was quoted by the New York Times as saying in Parade magazine "He's going to run for some elective office. And I believe it will be the Presidency." Food for thought.

A CALL TO ACTION

We need your assistance on March 24th to distribute leaflets at a cinema showing "King..." in your area--leaflets to remind people that a man is in jail for the crime who may or may not be guilty, and that possibly an assassin or assassins are at large. As Dylan sings "How Many Times...", this must be our call to "Wake-up;" to people. We must offer them information, awaken their shattered sensibilities to our past tragedies and the possibility of future ones. A man in jail awaits a trial he has not yet been granted, a trial needed if the full truth is to be known. Few people are asking questions anymore--to do so would be a tribute to Dr. King and a step toward protecting our present and future standard bearers.

If you live in the New York area, we can use your help on March 24th leafletting at local theatres. Please send in the bottom section of this letter or phone us at (212)245-6757 and leave a message. If you live elsewhere in the country, get together with friends and plan your own activities. And if you have any suggestions for May 2nd activities related to the LBJ broadcast, let us know, we're open to suggestions.

MEMBERSHIP

We need your membership! Our investigative and public activities are expensive, and we need funds. We have many activities in mind in addition to the above, and our ability to make them work depends on your contributions. Large donations are non-existent; everything depends on the number of small gifts we receive from a number of people. Please renew your membership with a \$10 contribution, more if possible. We need your help.

I volunteer to work on March 24th ☐

I include a contribution to the Committee ☐ for a membership ☐
as a general contribution ☐
of _____ dollars.

NAME _____

ADDRESS _____

PHONES (Home) _____ (Work) _____